



## 2019 Board of Directors

### 13 PERMANENT BOARD MEMBERS (Ten voting & Three non-voting)

#### Voting

##### **Bobbie Flory**

Lawrence Home Builders Association

604 N 600 Rd

Lawrence, KS 66047

[bobbie@lhba.net](mailto:bobbie@lhba.net)

785-218-4408

Term: **(Permanent by title, Lawrence Home Builders Association)**

Committee: Academic

##### **Paula Smith**

USD 497, Board President 110

McDonald Drive

Lawrence, KS 66044-1055

[psmith@usd497.org](mailto:psmith@usd497.org) [plsmitty31@gmail.com](mailto:plsmitty31@gmail.com)

785-832-5000 785-979-2899

Term: **(Permanent by title, USD 497 Board Member)**

Committee: Academic

##### **Marilyn Bittenbender**

Economic Development Corporation

718 New Hampshire Lawrence, KS 66044

[marilyn@hecklandco.com](mailto:marilyn@hecklandco.com)

785-856-4411

Term: **(Permanent by title, EDC Chair)**

Committee: Finance

##### **Kirsten Flory**

Chamber Representative

544 Columbia

Lawrence, KS 66049

785-865-3821

[Kirsten.Flory@colliers.com](mailto:Kirsten.Flory@colliers.com)

Term: **(Permanent by title, Chamber Board Executive Committee Member)**

Committee: Planning

**Nancy Thellman**

Douglas County Commissioner  
1100 Massachusetts Lawrence,  
KS 66044-3040

[nthellman@douglascountyks.org](mailto:nthellman@douglascountyks.org)

785-550-7754

Term: **(Permanent by title-County Commissioner)**

Committee: Finance

**Lisa Larsen**

Mayor, City of Lawrence  
Lawrence, KS 66044

[llarsen@lawrenceks.org](mailto:llarsen@lawrenceks.org)

785-842-9425

Term: **(Permanent by title—City Commissioner)**

Committee: Finance

**Julie N. Murray, JD**

Interim-Vice Chancellor  
Office of Public Affairs, KU  
1450 Jayhawk Boulevard  
Lawrence, KS 66045

[jnmurray@ku.edu](mailto:jnmurray@ku.edu)

785-864-7100

Term: **(Permanent by title—KU Representative)**

Committee: Planning

**Rick Salyer**

Business Representative  
Plumbers and Pipefitters Local #441  
7038 SW 17<sup>th</sup> Street Topeka,  
KS 66615

[rsalyer@ua441.org](mailto:rsalyer@ua441.org)

785-354-8539

Term, 2-year: Oct 2014 through Dec 2016

Reappointed to 2<sup>nd</sup> (2-year term): January 2017 through December 2019

**(Permanent by organization type - Union Representative)**

Committee: Planning

**Cheryl White**

Regional Operations Manager Kansas  
Works  
1430 SW Topeka Blvd.  
Topeka, KS 66612-1819

[Cheryl.White@ks.gov](mailto:Cheryl.White@ks.gov)

785-235-1622

Term, 2-year: January 2017 through December 2019

**(Permanent by organization type - Workforce Development Agency Representative)**

Committee: Academic

## **Non-voting**

### **Dr. Anthony Lewis**

Superintendent

Lawrence Public Schools, USD 497

110 McDonald Drive

Lawrence, KS 66044-1055

[anthony.lewis@usd497.org](mailto:anthony.lewis@usd497.org)

785-832-5000

Term: **(Permanent by title, USD Superintendent)**

\*Ex-officio / non-voting

Committee: Planning

### **Bonnie Lowe**

Lawrence Chamber, CEO

718 New Hampshire

Lawrence, KS 66044

[blowe@lawrencechamber.com](mailto:blowe@lawrencechamber.com)

785-865-4422

Term: **(Permanent by title—Chamber CEO)**

Committee: Finance

### **Diane Stoddard**

Assistant City Manager

City of Lawrence

P.O. Box 708

Lawrence, KS 66044-0708

[dstoddard@lawrenceks.org](mailto:dstoddard@lawrenceks.org)

785-832-3413

Term: **(Permanent by title—City Manager or Assistant City Manager)**

\*Ex-officio / non-voting

Committee: Academic

### **Sarah Plinsky**

Administrator

Douglas County

1100 Massachusetts

Lawrence, KS 66044-3040

[splinsky@douglascountyks.org](mailto:splinsky@douglascountyks.org)

785-832-5268 Term:

**(Permanent by title—County Administrator)**

\*Ex-officio / non-voting

Committee: Finance

**NON-PERMANENT, AT LARGE, VOTING DIRECTORS (no fewer than one and no more than 11 – 3-year term)**

**Shirley Martin-Smith, President**

Adecco Employment Services, Owner

1201 Wakarusa Dr.

Building B - Suite 5

Lawrence, KS 66049

[Shirley.Smith@adeccona.com](mailto:Shirley.Smith@adeccona.com)

785-842-1515

Term, 3-year:

Reappointed to 3-year term: January 2018 through December 2020

Committee: Executive and Finance

**Sandy Dixon, Vice President**

Manufacturing At-Large

3780 Greenway Circle Lawrence,

KS 66046

[sdixon@plastikon.com](mailto:sdixon@plastikon.com)

785-330-7100

Term, 3-year:

Appointed to 3-year term: February 2019 through December 2021

Committee: Executive and Academic

**Cynthia Yulich, Treasurer**

Emprise Bank, President

1121 Wakarusa Drive Lawrence,

KS 66049-3864

[yulich@emprisebank.com](mailto:yulich@emprisebank.com)

785-838-2003

First appointed to Board as Permanent Board Position, EDC Chair

Appointed to a 2<sup>nd</sup> term (3-year term): January 2018 through December 2020

Committee: Executive and Finance

**Craig Weinaug, Secretary**

Community Representative  
1027 Hartland Dr Lawrence  
KS 66049-3716

[craigweinaug@gmail.com](mailto:craigweinaug@gmail.com)

785-691-7248

Appointed to 3-year term: February 2019 through December 2021

Committee: Executive and Finance

**Taylor Yoest**

Plant Manager

JM Smucker Company

727 North Iowa Street, P.O. Box 1120

Lawrence, KS 66044-8120

[taylor.yoest@jmsmucker.com](mailto:taylor.yoest@jmsmucker.com)

785-312-3640

Term, 2 year: Oct 2014 through Dec 2016

Reappointed to 2<sup>nd</sup> term (3-year term): January 2017 through December 2019

Committee: Planning

**Chris Pandino**

Engineering Manager

Hallmark Lawrence

101 McDonald Drive

Lawrence, KS 66044-0099

[Chris.Pandino@hallmark.com](mailto:Chris.Pandino@hallmark.com)

785-813-0429

Term, 1 year: Oct 2014 through Dec 2015

Reappointed to 2<sup>nd</sup> term (2-year term): January 2016 through December 2017

Reappointed to 3<sup>rd</sup> term (3-year term): January 2018 through December 2020

Committee: Planning, Chair

**Tracy Green**

President

B.A. Green Construction 1207

Iowa Street

Lawrence, KS 66044

[tgreen@bagreen.com](mailto:tgreen@bagreen.com)

785-843-5277

Term, 3-year term: October 2016 through December 2019

Committee: Planning

**Randy Weseman**

Assistant Executive Director/Leadership Services and Operations

Kansas Association of School Boards

1420 SW Arrowhead Road

Topeka, KS 66604-4024

[Rweseman@kasb.org](mailto:Rweseman@kasb.org)

785-273-3600

Term, 3-year: September 2018 through December 2021

Committee: Academic, Chair

**Patrick Slabaugh**

Community Representative

1220 Parkside Road

Lawrence, KS 66049

[pnslabough@gmail.com](mailto:pnslabough@gmail.com)

785-841-8445

Term, 3-year: July 2019 through December 2021

Committee: Finance

**FACILITATORS (NOT BOARD MEMBERS)**

**Board Attorney**

**Rick Hird**

Petefish, Immel, Hird, Johnson, Leibold & Sloan, LLP

842 Louisiana Lawrence,

KS 66044

[rhird@petefishlaw.com](mailto:rhird@petefishlaw.com)

785-843-0450

**Peaslee Tech Executive Director**

**Dr. Kevin W. Kelley**

Dwayne Peaslee Technical Training Center

2920 Haskell Avenue, Suite 100

Lawrence, KS 66046

[kevin.kelley@peasleetech.org](mailto:kevin.kelley@peasleetech.org)

785-856-1801